The 5 most common entheogens.

These five are among the most **culturally rooted** and **ritually used** entheogens, not just due to their psychoactive effects, but because of the **spiritual frameworks** that surround their use.

Psilocybin Mushrooms (Genus: Psilocybe)

Active compound: Psilocybin (converted to psilocin in the body)

Used by: Indigenous peoples of Mesoamerica (e.g., Aztecs, Mazatecs)

Spiritual use: Visionary states, divination, healing ceremonies

Peyote (Lophophora williamsii)

Active compound: Mescaline

Used by: Native American Church and other indigenous groups in the

Southwestern U.S. and Mexico

Spiritual use: Vision quests, healing, moral guidance

Ayahuasca (Brew from Banisteriopsis caapi + Psychotria viridis)

Active compounds: DMT (from Psychotria) and MAOIs (from B. caapi)

Used by: Amazonian tribes (e.g., Shipibo, Quechua)

Spiritual use: Deep healing, spiritual insight, communication with spirits

Iboga (Tabernanthe iboga)

Active compound: Ibogaine

Used by: Bwiti religion in Central Africa (Gabon, Cameroon)

Spiritual use: Initiation rites, ancestral communication, healing trauma

Salvia divinorum

Active compound: Salvinorin A

Used by: Mazatec shamans in Oaxaca, Mexico

Spiritual use: Divination, healing, contact with spirits

- **Set & setting** are crucial: All of these are traditionally used in **ritual or ceremonial** contexts, often with guides (shamans, curanderos).
- Not for recreation: While some are used recreationally today, their traditional role is sacred and therapeutic.
- Legal status varies: Some are legal in indigenous or religious contexts but banned elsewhere.

Plant / Substance	Origin & Culture	Active Compound(s)	Traditional Use	Primary Effects
Psilocybin Mushrooms	Mesoamerica (e.g. Aztecs, Mazatecs)	Psilocybin → Psilocin	Divination, healing, spiritual insight	Visuals, ego dissolution, emotional depth
Peyote (Cactus)	North America (Native American Church)	Mescaline	Vision quests, healing, moral reflection	Vivid visuals, introspection, clarity
Ayahuasca	Amazon rainforest (Peru, Brazil, Colombia)	DMT + Harmala alkaloids	Healing trauma, spiritual journeys	Intense visions, purging, insight
Iboga (Root Bark)	Central Africa (Bwiti religion)	Ibogaine	Initiation rites, contact with ancestors	Introspection, time distortion, rebirth
Salvia divinorum	Oaxaca, Mexico (Mazatec shamans)	Salvinorin A	Divination, healing rituals	Dissociation, alternate realities, short but intense visions